

# National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2026'

Institute Name: P.R. Patil Institute of Pharmacy, Talegaon (S.P.) [IR-O-C-60434]

### Sanctioned (Approved) Intake

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 60      | 60      | 60      | 60      | -       | -       |
| PG [2 Year Program(s)]  | 6       | 0       | -       | -       | -       | -       |

### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [4 Years Program(s)]     | 74                   | 173                    | 247            | 247                                    | 0                                       | 0   | 51  | 196   | 35   | 3   | 0  | 209  |
| PG [2 Year Program(s)]      | 1                    | 3                      | 4              | 4                                      | 0                                       | 0   | 0   | 4   | 3  | 0   | 0  | 1  |

### Placement & Higher Studies

#### UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.)            | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|---|---|
| 2019-20       | 60  | 41  | 2020-21       | 27   | 2022-23       | 47  | 15                     | 226992(Two lac twenty six thousand nine hundred ninety two) | 13  |
| 2020-21       | 60  | 60  | 2021-22       | 18   | 2023-24       | 58  | 12                     | 210000(Two lac ten thousand)                                | 10  |
| 2021-22       | 60  | 65  | 2022-23       | 10   | 2024-25       | 50  | 11                     | 225000(Two lac twenty five thousand)                        | 24  |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22       | 0   | 0   | 2022-23       | 0   | 0                      | 0(Zero)  | 0   |
| 2022-23       | 0   | 0   | 2023-24       | 0   | 0                      | 0(Zero)  | 0   |
| 2023-24       | 0   | 0   | 2024-25       | 0   | 0                      | 0(Zero)  | 0   |

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |         |                |         |
|--|---------|----------------|---------|
|  |         | Total Students |         |
| Full Time  | 0       |                |         |
| Part Time  | 0       |                |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |                |         |
|  | 2024-25 | 2023-24        | 2022-23 |
| Full Time  | 0       | 0              | 0       |
| Part Time  | 0       | 0              | 0       |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here)   |         |                |         |
| Number of students pursuing PG (MD/MS/DNB) program   |         |                | 0       |
| No. of students Graduating in PG (MD/MS/DNB) program   |         |                |         |
| 2024-25  | 2023-24 | 2022-23        |         |
| 0  | 0       | 0              |         |

**Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years**

| Academic Year  | 2024-25   | 2023-24   | 2022-23  |
|--|---|---|--|
|  | Utilised Amount   | Utilised Amount   | Utilised Amount  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |   |  |
| Library  | 284269 (Two lac eighty four thousand two hundred sixty nine)      | 351176 (Three lac fifty one thousand one hundred seventy six) | 101750 (One lac one thousand seven hundred fifty)                    |
| New Equipment for Laboratories   | 1066119 (Ten lac sixty six thousand one hundred nineteen)         | 1160449 (Eleven lac sixty thousand four hundred forty nine)   | 1232877 (Twelve lac thirty two thousand eight hundred seventy seven) |
| Engineering Workshops  | 0 (zero)  | 0 (zero)  | 0 (zero)   |
| Studios  | 0 (zero)  | 0 (zero)  | 0 (zero)   |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 373965 (Three lac seventy three thousand nine hundred sixty five) | 306174 (Three lac six thousand one hundred seventy four)      | 385500 (Three lac eighty five thousand five hundred)                 |

**Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years**

| Academic Year   | 2024-25   | 2023-24  | 2022-23  |
|---|---|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |
| Annual Operational Expenditure  |   |  |  |
| Salaries (Teaching and Non Teaching staff)  | 15950403 (One crore fifty nine lac fifty thousand four hundred three) | 18991592 (One crore eighty nine lac ninety one thousand five hundred ninety two) | 17821678 (One crore seventy eight lac twenty one thousand six hundred seventy eight) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 5028585 (Fifty lac twenty eight thousand five hundred eighty five)    | 5155343 (Fifty one lac fifty five thousand three hundred forty three)            | 3959536 (Thirty nine lac fifty nine thousand five hundred thirty six)                |
| Seminars/Conferences/Workshops  | 131452 (One lac thirty one thousand four hundred fifty two)           | 113408 (One lac thirteen thousand four hundred eight)                            | 142609 (One lac forty two thousand six hundred nine)                                 |

**IPR**

| Calendar year            | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 1    | 0    |

**Sponsored Research Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Consultancy Project Details**

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

**Executive Development Program/Management Development Programs**

| Financial Year   | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |
| Total no. of Participants  | 0       | 0       | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |

**PCS Facilities: Facilities of physically challenged students**

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

**Accreditation****NAAC Accreditation**

|   |                   |     |             |
|---|-------------------|-----|-------------|
| 1. Does your institute have a valid NAAC Accreditation? |                   | YES |             |
| <b>Valid from</b>                                       | <b>Valid upto</b> |     | <b>CGPA</b> |
| 26-12-2024  | 25-12-2029        |     | 2.88        |

### Multiple Entry/Exit and Indian Knowledge System

|   |     |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution?              | NO  |
| 2. Has your institution been teaching courses in Indian Languages?                        | NO  |
| 3. Has your institution introduced courses on Indian Knowledge System?                    | NO  |
| 4. Has your institution established the Grievance Redressal Cell?                         | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | YES |

### Sustainable Living Practices

|   |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates)   |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)                  |
| • Energy-efficient buildings  |
| • Renewable energy installations  |
| • Sustainable procurement   |
| 3. What is the level of recycling infrastructure available on your campus?  |
| • Comprehensive infrastructure (bins, awareness, collection systems)  |
| 4. What type of rainwater harvesting system has been implemented at your institution/university?                              |
| • Rooftop Rainwater Harvesting System   |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply)       |
| • Solar Panels  |
| 6. What is the institution's approach to minimizing food waste?   |
| • Sustainable food procurement  |

### Faculty Details2

| Srno | Name               | Age | Designation                                   | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|--------------------|-----|---|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | BHAGYASHRI S PATIL | 24  | Assistant Professor                           | Female | M. Pharm      | 3                      | Yes                                 | 01-12-2025   | --           | Regular          |
| 2    | CHETAN D GHULAXE   | 40  | Associate Professor                           | Male   | Ph.D          | 154                    | Yes                                 | 01-09-2017   | --           | Regular          |
| 3    | FARAH M KHAN       | 34  | Assistant Professor                           | Female | M. Pharm      | 95                     | Yes                                 | 04-01-2024   | --           | Regular          |
| 4    | KOSHISH B GABHANE  | 43  | Dean / Principal / Director / Vice Chancellor | Male   | Ph.D          | 233                    | Yes                                 | 01-03-2022   | --           | Regular          |

|    |                        |    |                     |        |          |     |     |            |    |         |
|----|------------------------|----|---------------------|--------|----------|-----|-----|------------|----|---------|
| 5  | KRUNAL B<br>TAKARKHEDE | 38 | Assistant Professor | Male   | M. Pharm | 168 | Yes | 10-05-2023 | -- | Regular |
| 6  | MAHESH S GADGE         | 39 | Assistant Professor | Male   | M. Pharm | 127 | Yes | 01-08-2017 | -- | Regular |
| 7  | MOHIT A RAUT           | 28 | Assistant Professor | Male   | M. Pharm | 43  | Yes | 01-12-2021 | -- | Regular |
| 8  | MONALI<br>CHAUDHARI    | 25 | Assistant Professor | Female | M. Pharm | 12  | Yes | 21-07-2025 | -- | Regular |
| 9  | NILESH B<br>BANARASE   | 40 | Professor           | Male   | Ph.D     | 192 | Yes | 30-10-2023 | -- | Regular |
| 10 | PRASHIK O<br>GAJBHIYE  | 30 | Assistant Professor | Male   | M. Pharm | 37  | Yes | 01-11-2025 | -- | Regular |
| 11 | SAMRUDDHI S<br>KHONDE  | 29 | Assistant Professor | Female | M. Pharm | 29  | Yes | 01-02-2023 | -- | Regular |
| 12 | TEJASWINI G<br>MALGE   | 29 | Assistant Professor | Female | M. Pharm | 33  | Yes | 21-07-2025 | -- | Regular |
| 13 | TRUSHA R<br>GURNULE    | 27 | Assistant Professor | Female | M. Pharm | 13  | Yes | 01-08-2024 | -- | Regular |
| 14 | VAIBHAV D<br>DAPURKAR  | 39 | Assistant Professor | Male   | M. Pharm | 182 | Yes | 08-04-2024 | -- | Regular |
| 15 | VAISHNAVI G<br>BAHE    | 24 | Assistant Professor | Female | M. Pharm | 7   | Yes | 15-07-2025 | -- | Regular |
| 16 | VAISHNAVI N<br>GHATI   | 24 | Assistant Professor | Female | M. Pharm | 4   | Yes | 07-04-2025 | -- | Regular |
| 17 | VIKRANT L<br>SALODE    | 46 | Professor           | Male   | Ph.D     | 197 | Yes | 01-07-2017 | -- | Regular |
| 18 | VIVEK G PETE           | 38 | Assistant Professor | Male   | Ph.D     | 67  | Yes | 08-11-2021 | -- | Regular |